



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

JAN 31 2007

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Philip Morris USA Stop Measure 2 Committee

Complete Mailing Address 6601 W. Broad Street, Richmond, VA 23230

Name of Person Making Report Timothy R. Campbell Daytime Phone Number 804-484-8501

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Our committee is opposing Initiated Measure 2

Type of Report (See pages 4 & 5 of Guideline Book) Statewide Ballot Question Committee-Year End Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/06

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Timothy R. Campbell (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/26/07

[Signature]
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 31st day of January 07
Chi Nelson
SECRETARY OF STATE

For the reporting period ending 12/31/06

*\$ 0.00

S _____

S _____

*\$ 0.00

[illegible]

*\$

\$ 0.00

For the reporting period ending: 12/31/06

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Schedule C - In Kind Contributions

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
		Total: \$ 0.00

Source of Income	Amount
Total:	\$ 0.00

For the reporting period ending: 12/31/06

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

[illegible]

For the reporting period ending: 12/31/06

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Total Obligations: \$ 0.00

Name of Candidate or Committee: Philip Morris USA Stop Measure 2 Committee

For the reporting period ending: 12/31/06

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|----------------|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | | \$ <u>57,077.90</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>0.00</u> | |
| Schedule B - Fund-Raising Events | \$ <u>0.00</u> | |
| Schedule C - In Kind Contributions | \$ <u>0.00</u> | |
| Schedule D - Other Income | \$ <u>0.00</u> | |
| Total of all Receipts | \$ <u>0.00</u> | |
| 3. Total Monetary Receipts (A+B+D) | | \$ <u>0.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0.00</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0.00</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0.00</u> |
| 7. Expenditures - Schedule E | | \$ <u>53,908.42</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>0.00</u> | |
| 9. Amount on hand at the close of this reporting period. * | | |
| This should equal lines (1+3+4+5) - (6+7) | | \$ <u>3,169.48</u> |



411 East Wisconsin Avenue
Milwaukee, Wisconsin 53202-4497
Tel 414.277.5000
Fax 414.271.3552
www.quarles.com

Attorneys at Law in:
Phoenix and Tucson, Arizona
Naples, Florida
Chicago, Illinois
Milwaukee and Madison, Wisconsin

Writer's Direct Dial: 414.277.5557
Writer's Fax: 414.978.8812
E-Mail: jlavalle@quarles.com

January 30, 2007

VIA OVERNIGHT DELIVERY

Elections Department
South Dakota Secretary of State
500 E. Capitol Ave.
Pierre, SD 57501-5070

**RE: Philip Morris USA Stop Measure 2 Committee - Candidate's or Committee's
Report of Receipts and Expenditures due February 1, 2007**

To Whom It May Concern:

Enclosed for filing please find a Candidate's or Committee's Report of Receipts and Expenditures filed by the ballot question committee Philip Morris USA Stop Measure 2 Committee.

Also enclosed please find a copy of the above-referenced filing, which we ask that you stamp as received and return to us using the enclosed self-addressed, postage pre-paid envelope.

Thank you for your assistance with this matter. If you have any questions, please contact me at the number listed above.

Sincerely,

QUARLES & BRADY LLP

Jeffrey J. LaValle

JL8:jp

Enclosures

cc: Mary Margaret Stokes (w/encl., via email)